



Planning and Transportation Committee

Date: TUESDAY, 10 JANUARY 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

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| Deputy Shravan Joshi (Chairman) | Deputy Natasha Maria Cabrera Lloyd-Owen |
| Deputy Alastair Moss (Deputy Chairman) | Alderman Ian David Luder |
| Deputy Randall Anderson | Antony Manchester |
| Brendan Barns | Alderman Bronek Masojada |
| Emily Benn | Andrew Mayer |
| Ian Bishop-Laggett | Deputy Brian Mooney |
| Deputy Keith Bottomley | Deborah Oliver |
| Deputy Michael Cassidy | Deputy Graham Packham |
| John Edwards | Alderdwoman Susan Pearson |
| Anthony David Fitzpatrick | Judith Pleasance |
| Deputy John Fletcher | Deputy Henry Pollard |
| Deputy Marianne Fredericks | Ian Seaton |
| Martha Grekos | Alethea Silk |
| Jaspreet Hodgson | Luis Felipe Tilleria |
| Amy Horscroft | Shailendra Kumar Kantilal Umradia |
| Alderman and Sheriff Alastair King DL | William Upton KC |
| Deputy Edward Lord | Alderman Sir David Wootton |

Enquiries: Gemma Stokley
gemma.stokley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Michael Cogher
Acting Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 1 November 2022.

For Decision
(Pages 7 - 42)
4. **ANNUAL REVIEW OF TERMS OF REFERENCE**
Report of the Town Clerk.

For Decision
(Pages 43 - 46)
5. **DISTRICT SURVEYORS BUILDING CONTROL, BUSINESS DEVELOPMENT OPPORTUNITY**
Report of the Executive Director, Environment.

For Decision
(Pages 47 - 52)
6. **INFRASTRUCTURE FUNDING STATEMENT CIL/S106***
Report of the Planning & Development Director.

For Information
7. **CITY PLAN OFFICE FLOORSPEACE DATA & TARGETS***
Report of the Planning Development Director.

For Information
8. **AWAYDAY**
The Planning & Development Director to be heard.

For Discussion

9. **BUSINESS PLANS 2022/23: PROGRESS REPORT (PERIOD 2, AUGUST-NOVEMBER)***

Report of the Executive Director, Environment.

For Information

10. **PUBLIC LIFT REPORT***

Report of the City Surveyor.

For Information

11. **OUTSTANDING ACTIONS***

Report of the Town Clerk.

For Information
(Pages 53 - 56)

12. **MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE***

To note the draft public minutes of the Streets and Walkways Sub Committee meeting on 8 November 2022.

For Information

13. **REPORT OF ACTION TAKEN***

Report of the Town Clerk.

For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

17. **COMMUNITY INFRASTRUCTURE LEVY AND ON-STREET PARKING RESERVE GOVERNANCE***

Report of the Executive Director, Environment.

For Information

18. **DEBT ARREARS - ENVIRONMENT DEPARTMENT (P&T COMMITTEE)***

Report of the Executive Director, Environment.

For Information

19. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE***

To note the draft non-public minutes of the Streets and Walkways Sub Committee meeting on 8 November 2022.

For Information

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**